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**From:** Payne, James [payne.james@epa.gov]  
**Sent:** 12/8/2018 5:13:39 PM  
**To:** Holst, Linda [holst.linda@epa.gov]; Stepp, Cathy [stepp.cathy@epa.gov]; Kelley, Jeff [kelley.jeff@epa.gov]; Nelson, Leverett [nelson.leverett@epa.gov]; Rowan, Anne [rowan.anne@epa.gov]  
**Subject:** Re: Juneau

Thanks for this Juneau update, Linda.

Cathy, FYI.

Sent from my iPad

On Dec 8, 2018, at 10:21 AM, Holst, Linda <[holst.linda@epa.gov](mailto:holst.linda@epa.gov)> wrote:

No new news. The county boards will be meeting on 12/18 to vote on signing the MOU. We understand from David Crass that the mass mailing to the well owners should be going out soon. We will get notification from him and/or WDNR when the mailings go out.

Linda

Acting Director | Water Division | EPA Region 5  
(312) 886-6758 | [holst.linda@epa.gov](mailto:holst.linda@epa.gov)

On Dec 7, 2018, at 6:28 PM, Payne, James <[payne.james@epa.gov](mailto:payne.james@epa.gov)> wrote:

Checking for any update?

WDNR had said that it plans to do a joint press release with the Region.

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**From:** Holst, Linda  
**Sent:** Monday, November 26, 2018 3:09 PM  
**To:** Mikalian, Charles <[mikalian.charles@epa.gov](mailto:mikalian.charles@epa.gov)>  
**Cc:** Payne, James <[payne.james@epa.gov](mailto:payne.james@epa.gov)>; Stepp, Cathy <[stepp.cathy@epa.gov](mailto:stepp.cathy@epa.gov)>; Nelson, Leverett <[nelson.leverett@epa.gov](mailto:nelson.leverett@epa.gov)>; Klassman, Debra <[klassman.debra@epa.gov](mailto:klassman.debra@epa.gov)>; Poy, Thomas <[poy.thomas@epa.gov](mailto:poy.thomas@epa.gov)>; Baltazar, Debbie <[baltazar.debbie@epa.gov](mailto:baltazar.debbie@epa.gov)>; Kelley, Jeff <[kelley.jeff@epa.gov](mailto:kelley.jeff@epa.gov)>  
**Subject:** Re: Proposed MOU

Jim Zellmer said the letters should go out this week and WDNR will be notified, and WDNR will turnaround and notify us.

Thanks,

Linda

Acting Director | Water Division | EPA Region 5  
(312) 886-6758 | [holst.linda@epa.gov](mailto:holst.linda@epa.gov)

On Nov 26, 2018, at 12:44 PM, Mikalian, Charles <[mikalian.charles@epa.gov](mailto:mikalian.charles@epa.gov)> wrote:

It is likely that the Counties will, as part of their approval processes, make the MOU, or at least its terms, public prior to December 18<sup>th</sup>.

Also, the Coalition is expected to mail its offer letter to the well owners very soon, perhaps this week. Attached is a copy of the letter that the Counties have signed. I've reached out to the Counties and Coalition, but so far no one has identified to me the anticipated mailing date.

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**From:** Payne, James  
**Sent:** Monday, November 26, 2018 11:05 AM  
**To:** Holst, Linda <[holst.linda@epa.gov](mailto:holst.linda@epa.gov)>; Stepp, Cathy <[stepp.cathy@epa.gov](mailto:stepp.cathy@epa.gov)>; Nelson, Leverett <[nelson.leverett@epa.gov](mailto:nelson.leverett@epa.gov)>; Mikalian, Charles <[mikalian.charles@epa.gov](mailto:mikalian.charles@epa.gov)>; Klassman, Debra <[klassman.debra@epa.gov](mailto:klassman.debra@epa.gov)>; Poy, Thomas <[poy.thomas@epa.gov](mailto:poy.thomas@epa.gov)>; Baltazar, Debbie <[baltazar.debbie@epa.gov](mailto:baltazar.debbie@epa.gov)>; Kelley, Jeff <[kelley.jeff@epa.gov](mailto:kelley.jeff@epa.gov)>  
**Subject:** RE: Proposed MOU

This a.m. WDNR's Pat Stevens said that they are fine with a joint WDNR/EPA press release for the MOU.

Jeff – since two counties are co-signatories, pls also check whether there would be a single press release with the two counties, WDNR, and EPA.

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**From:** Holst, Linda  
**Sent:** Wednesday, November 21, 2018 12:14 PM  
**To:** Payne, James <[payne.james@epa.gov](mailto:payne.james@epa.gov)>; Stepp, Cathy <[stepp.cathy@epa.gov](mailto:stepp.cathy@epa.gov)>; Nelson, Leverett <[nelson.leverett@epa.gov](mailto:nelson.leverett@epa.gov)>; Mikalian, Charles <[mikalian.charles@epa.gov](mailto:mikalian.charles@epa.gov)>; Klassman, Debra <[klassman.debra@epa.gov](mailto:klassman.debra@epa.gov)>; Poy, Thomas <[poy.thomas@epa.gov](mailto:poy.thomas@epa.gov)>; Baltazar, Debbie <[baltazar.debbie@epa.gov](mailto:baltazar.debbie@epa.gov)>  
**Subject:** Fwd: Proposed MOU

FYI from WDNR with the revised MOU attached. Boards to vote on Dec 18.

Linda

Acting Director | Water Division | EPA Region 5  
(312) 886-6758 | [holst.linda@epa.gov](mailto:holst.linda@epa.gov)

Begin forwarded message:

**From:** "Zellmer, James A - DNR"  
<[James.Zellmer@wisconsin.gov](mailto:James.Zellmer@wisconsin.gov)>

To: "Stevens, Patrick K - DNR"  
<Patrick.Stevens@wisconsin.gov>, "Holst, Linda"  
<holst.linda@epa.gov>  
**Subject: FW: Proposed MOU**

FYI. Final MOU!

The Counties will take this matter up at their respective Board meetings on December 18<sup>th</sup>.

Have a Happy Thanksgiving,  
Jim

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Visit our survey at <http://dnr.wi.gov/customersurvey> to evaluate how I did.

James A. Zellmer  
Phone: (608) 267-7651  
[james.zellmer@wisconsin.gov](mailto:james.zellmer@wisconsin.gov)

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**From:** Field, Cameron F (22259)  
<[cffield@michaelbest.com](mailto:cffield@michaelbest.com)>  
**Sent:** Wednesday, November 21, 2018 11:46 AM  
**To:** David E. Lasker ([dlasker@co.juneau.wi.us](mailto:dlasker@co.juneau.wi.us))  
<[dlasker@co.juneau.wi.us](mailto:dlasker@co.juneau.wi.us)>  
**Cc:** Crass, David A (22267)  
<[DACrass@michaelbest.com](mailto:DACrass@michaelbest.com)>; Zellmer, James A - DNR  
<[James.Zellmer@wisconsin.gov](mailto:James.Zellmer@wisconsin.gov)>; Heilman, Cheryl W -  
DNR <[Cheryl.Heilman@wisconsin.gov](mailto:Cheryl.Heilman@wisconsin.gov)>; Theis, Barbara  
<[btheis@co.juneau.wi.us](mailto:btheis@co.juneau.wi.us)>; Nancy Cowan  
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([pkastenholtz@co.wood.wi.us](mailto:pkastenholtz@co.wood.wi.us))  
<[pkastenholtz@co.wood.wi.us](mailto:pkastenholtz@co.wood.wi.us)>  
**Subject:** Proposed MOU

Hi David,

For your inclusion in the County Board resolution, I have attached a proposed final MOU with the Exhibits. The only thing that has changed from the prior version is the inclusion of the DNR's 2019 language for the groundwater studies, adding a new manager name in the signature block for AGC, and making the agreement effective as of the date the final party executes the MOU. If, for any reason, this draft needs to change before the vote on December 18<sup>th</sup>, we have received your email with contact information for people in your

office that can provide an updated copy in the resolution.

Thank you,

Cameron

**Cameron F. Field**

**Associate Attorney**

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